

## STATEMENT OF ECONOMIC INTERESTS

Date Initial Filing Received  
Official Use Only

## COVER PAGE

Please type or print in ink.

2018 APR -3 PM 1:13

NAME OF FILER (LAST)

Parks

(FIRST)

Amanda

(MIDDLE)

Ann

## 1. Office, Agency, or Court

Agency Name (Do not use acronyms)

Natural Resources

Division, Board, Department, District, if applicable

Oil, Gas, and Geothermal Resources

Your Position

Staff Serv Manager I

► If filing for multiple positions, list below or on an attachment. (Do not use acronyms)

Agency:

Position:

## 2. Jurisdiction of Office (Check at least one box)

☒ State☐ Judge or Court Commissioner (Statewide Jurisdiction)☐ Multi-County☐ County of☐ City of☐ Other

## 3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2017, through December 31, 2017.

-or-

The period covered is \_\_\_\_\_, through December 31, 2017.

☐ Leaving Office: Date Left \_\_\_\_\_  
(Check one)☐ The period covered is January 1, 2017, through the date of leaving office.

-or-

☐ The period covered is \_\_\_\_\_, through the date of leaving office.☐ Assuming Office: Date assumed \_\_\_\_\_☐ Candidate: Date of Election \_\_\_\_\_ and office sought, if different than Part 1: \_\_\_\_\_

## 4. Schedule Summary (must complete)

► Total number of pages including this cover page: \_\_\_\_\_

## Schedules attached

☐ Schedule A-1 - Investments - schedule attached☐ Schedule C - Income, Loans, & Business Positions - schedule attached☐ Schedule A-2 - Investments - schedule attached☐ Schedule D - Income - Gifts - schedule attached☐ Schedule B - Real Property - schedule attached☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-

☒ None - No reportable interests on any schedule

## 5. Verification

MAILING ADDRESS

STREET

CITY

STATE

ZIP CODE

(Business or Agency Address Recommended - Public Document)

4800 Stockdale Hwy Ste 100 Bakersfield CA 93309

DAYTIME TELEPHONE NUMBER

(661) 334-4619

E-MAIL ADDRESS

amanda.parks@conservation.ca.gov

I have used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained herein and in any attached schedules is true and complete. I acknowledge this is a public document.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date Signed

03/30/2018

(month, day, year)

Signature

Amanda Parks

(File the originally signed statement with your filing official.)